

NOTICE
OF
MEETING

www.rbwm.gov.uk



RIGHTS OF WAY & HIGHWAY LICENSING PANEL

will meet on

TUESDAY, 24TH MARCH, 2020

At 6.30 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE RIGHTS OF WAY & HIGHWAY LICENSING PANEL

COUNCILLORS MAUREEN HUNT (CHAIRMAN), GARY MUIR, SAMANTHA RAYNER,
DAVID CANNON, CLIVE BASKERVILLE, PHIL HASELER, JON DAVEY AND
NEIL KNOWLES

SUBSTITUTE MEMBERS

COUNCILLORS GURPREET BHANGRA, GERRY CLARK, CAROLE DA COSTA,
KAREN DAVIES, SHAMSUL SHELMIM, GURCH SINGH, HELEN TAYLOR AND
SAYONARA LUXTON

Karen Shepherd – Head of Governance - Issued: 16th March 2020

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Mark Beeley** 01628 796345

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues.

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive declarations of interests in respect of any item to be considered at this meeting.	5 - 6
3.	<u>MINUTES</u> To confirm the minutes of the Panel held on the 4 th March 2019.	7 - 10
4.	<u>MILESTONES STATEMENT 2020/21</u> To consider the draft Milestones Statement for 2020/21 and Public Rights of Way Improvement Plan Annual Review.	11 - 50